

**STATE OF MISSOURI**

**STRAIGHT TICKET:** IF YOU DESIRE TO VOTE A STRAIGHT PARTY TICKET, YOU MAY DARKEN IN THE OVAL NEXT TO THE NAME OF THE PARTY, OR YOU MAY DARKEN THE OVAL NEXT TO THE NAMES OF THE CANDIDATES ON THE PARTY TICKET. **NOTICE: THIS IS FOR THE REPRESENTATIVE 38TH DISTRICT ONLY.**

REPUBLICAN

DEMOCRATIC

**FOR STATE REPRESENTATIVE 38TH DISTRICT**  
(VOTE FOR ONE)      **UNEXPIRED TERM**

RYAN SILVEY      (REP)

TERESA LOAR      (DEM)

**CITY OF AVONDALE**

**FOR ALDERMAN WARD I**  
2 YEAR TERM      VOTE FOR ONE

PAUL E. WEBB

---

WRITE IN

**FOR ALDERMAN WARD II**  
2 YEAR TERM      VOTE FOR ONE

MARK R. ADAMS

---

WRITE IN

**FOR MAYOR**  
2 YEAR TERM      VOTE FOR ONE

WILLIAM H. RICE

---

WRITE IN

**FOR CITY COLLECTOR**  
2 YEAR TERM      VOTE FOR ONE

WRITE IN

**VILLAGE OF BIRMINGHAM**

**FOR BOARD MEMBER**

2 YEAR TERM                      VOTE FOR THREE

JOHN BLANKENSHIP, JR.

DANIEL E. LEWIS

LAWRENCE STUMPH

---

WRITE IN

---

WRITE IN

---

WRITE IN

**VILLAGE OF CLAYCOMO**

**FOR TRUSTEE**

2 YEAR TERM                      VOTE FOR THREE

JIM STOUFER

LARRY BARRERA

RAYMOND LITTRELL

MARINA BARKER

---

WRITE IN

---

WRITE IN

---

WRITE IN

**CITY OF EXCELSIOR SPRINGS**

**FOR COUNCIL MEMBER**

3 YEAR TERM                      VOTE FOR TWO

R.D. "SONNY" PARKER

NILE BROWN

JIM NELSON

CHAD TAYLOR  
ROBERT LYNN ENDSLEY

---

WRITE IN

---

WRITE IN

**CITY OF GLADSTONE**

**FOR COUNCILMAN**

3 YEAR TERM                      VOTE FOR TWO

CAROL RUDI

WAYNE BEER

---

WRITE IN

---

WRITE IN

**CITY OF GLENAIRE**

**FOR MAYOR**

2 YEAR TERM                      VOTE FOR ONE

BRYAN C. SMITH

---

WRITE IN

**FOR MARSHALL**

2 YEAR TERM                      VOTE FOR ONE

JEROLD A. RAMOS, SR.

---

WRITE IN

**FOR ALDERMAN WARD I**

2 YEAR TERM                      VOTE FOR ONE

ANNA M. KONZAK

LESLIE SCHULTZ

---

WRITE IN

**FOR ALDERMAN WARD II**

2 YEAR TERM VOTE FOR ONE

PAT GRADWOHL

---

WRITE IN

**CITY OF HOLT**

**FOR MAYOR**

2 YEAR TERM VOTE FOR ONE

JOY FALLON

---

WRITE IN

**FOR BOARD OF ALDERMAN WARD I**

2 YEAR TERM VOTE FOR ONE

WANEVA SMITH

---

WRITE IN

**FOR BOARD OF ALDERMAN WARD II**

2 YEAR TERM VOTE FOR ONE

DONALD COCKRUM

---

WRITE IN

**CITY OF KANSAS CITY**

**QUESTION**

SHALL THE CITY OF KANSAS CITY, MISSOURI BE AUTHORIZED TO TEMPORARILY INCREASE THE TAX LEVY FOR A PERIOD OF NINE YEARS FOR AMBULANCE SERVICES, EMERGENCY MEDICAL SERVICES, HOSPITAL AND PUBLIC HEALTH PURPOSES BY INCREASING THE EXISTING TAX LEVY BY 22 CENTS PER \$100.00 ASSESSED VALUATION ON REAL AND TANGIBLE PERSONAL PROPERTY IN THE CITY OF KANSAS CITY, MISSOURI, BASED UPON THE ASSESSED VALUATIONS, WITH THE ADDITIONAL REVENUES TO BE DISTRIBUTED AS FOLLOWS: THE REVENUE DERIVED FROM 3 ½ CENTS OF THE LEVY TO AMBULANCE

SERVICES, THE REVENUE DERIVED FROM 3 ½ CENTS OF THE LEVY TO NON-FOR-PROFIT NEIGHBORHOOD HEALTH CENTERS, AND THE REVENUE DERIVED FROM 15 CENTS OF THE LEVY TO TRUMAN MEDICAL CENTER?

YES  
NO

**CITY OF KEARNEY**

**FOR ALDERMAN WARD I**

2 YEAR TERM VOTE FOR ONE

JEFF COUCHMAN

---

WRITE IN

**FOR ALDERMAN WARD II**

2 YEAR TERM VOTE FOR ONE

ALAN GUSTIN

---

WRITE IN

**CITY OF LAWSON**

**FOR ALDERMAN WARD II WEST**

2 YEAR TERM VOTE FOR ONE

ED DUNCAN

---

WRITE IN

**CITY OF LIBERTY**

**FOR MAYOR**

2 YEAR TERM VOTE FOR ONE

JUARENNE HESTER

ROBERT T. STEINKAMP

CHAD BARTLETT

---

WRITE IN

**FOR COUNCIL MEMBER WARD I**  
4 YEAR TERM                      VOTE FOR ONE

ED COLLINS  
DAVID THOMAS KIMBRELL  
HAROLD A. PHILLIPS

---

WRITE IN

**FOR COUNCIL MEMBER WARD II**  
4 YEAR TERM                      VOTE FOR ONE

ANNA MARIE MARTIN  
MARK MILLER

---

WRITE IN

**FOR COUNCIL MEMBER WARD III**  
4 YEAR TERM                      VOTE FOR ONE

- 
- LYNDELL W. BRYNTON
- STAN H. (TONY) SHIPPERT
- JOHN M. PARRY

---

WRITE IN

- 
- **FOR COUNCIL MEMBER WARD IV**  
4 YEAR TERM                      VOTE FOR ONE

- 
- JOHN ADAMS
- S. NICK KING

---

WRITE IN

- 
- **FOR CITY CLERK**  
2 YEAR TERM                      VOTE FOR ONE

C. JANE DEWEES

---

WRITE IN

**FOR CONSTABLE**

2 YEAR TERM VOTE FOR ONE

HARVEY SEELY

DIAMOND GENE GUTELIUS

---

WRITE IN

**FOR AUDITOR**

2 YEAR TERM VOTE FOR ONE

DENNIS E. PATTON

---

WRITE IN

**FOR TREASURER**

2 YEAR TERM VOTE FOR ONE

---

WRITE IN

**CITY OF MISSOURI CITY**

**FOR COUNCILMAN WARD 1**

2 YEAR TERM VOTE FOR ONE

MONTE RAILEY

---

WRITE IN

**FOR COUNCILMAN WARD III**

2 YEAR TERM VOTE FOR ONE

RON HASCALL

---

WRITE IN

**CITY OF MOSBY**

**FOR ALDERMAN WARD I**  
2 YEAR TERM                      VOTE FOR ONE

JAMES W. BLAIR JR.

---

WRITE IN

**FOR ALDERMAN WARD II**  
2 YEAR TERM                      VOTE FOR ONE

---

WRITE IN

**CITY OF NORTH KANSAS CITY**

**FOR MAYOR**  
4 YEAR TERM                      VOTE FOR ONE

GENE BRUNS

DANNY SHIPP

---

WRITE IN

**FOR CITY COUNCILMAN WARD I**  
2 YEAR TERM                      VOTE FOR ONE

JAMES MARTINO

---

WRITE IN

**FOR CITY COUNCILMAN WARD II**  
2 YEAR TERM                      VOTE FOR ONE

ELIZABETH J. HALL

---

WRITE IN

**FOR CITY COUNCILMAN WARD III**  
2 YEAR TERM                      VOTE FOR ONE

CHRIS RICHARDS

JOSEPH KOPPE

---

WRITE IN

**FOR CITY COUNCILMAN WARD IV**

2 YEAR TERM

VOTE FOR ONE

BETTIE MILLER

---

WRITE IN

**FOR CITY COLLECTOR**

2 YEAR TERM

VOTE FOR ONE

JAMES BREWER

---

WRITE IN

**FOR CITY TREASURER**

2 YEAR TERM

VOTE FOR ONE

LOUIS WEBER

RON BALL

---

WRITE IN

**VILLAGE OF OAKS**

**FOR TRUSTEE**

2 YEAR TERM

VOTE FOR THREE

BERSY D. ROSETTI

JOHN P. HAGEN

TERENCE P. VAUGHAN

---

WRITE IN

---

WRITE IN

---

WRITE IN

**VILLAGE OF OAKWOOD**

**FOR TRUSTEE**

2 YEAR TERM

VOTE FOR TWO

GARY GEIGER

J. JERRY SHIELDS

---

WRITE IN

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WRITE IN

**QUESTION**

SHALL THE VILLAGE OF OAKWOOD, CLAY COUNTY, MISSOURI, ISSUE ITS SEWERAGE SYSTEM REVENUE BONDS IN THE PRINCIPAL AMOUNT OF TWO MILLION, ONE HUNDRED SIXTY-SIX THOUSAND, FIVE HUNDRED EIGHTY-FIVE DOLLARS (\$ 2,166,585.00) FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, IMPROVING AND EXTENDING THE VILLAGE'S SEWERAGE SYSTEM, THE COST OF OPERATION AND MAINTENANCE OF SAID SYSTEM AND THE PRINCIPAL OF AND INTEREST ON SAID REVENUE BONDS TO BE PAYABLE SOLELY FROM THE REVENUES DERIVED BY THE VILLAGE FROM THE OPERATION OF ITS SEWERAGE SYSTEM, INCLUDING ALL FUTURE EXTENSIONS AND IMPROVEMENTS THERETO?

YES

NO

\* SIMPLE MAJORITY

**VILLAGE OF OAKWOOD PARK**

**FOR TRUSTEE**

2 YEAR TERM

VOTE FOR TWO

MICHAEL CARD

RON MCCOY

---

WRITE IN

---

WRITE IN

**CITY OF PLEASANT VALLEY**

**FOR MAYOR**

2 YEAR TERM

VOTE FOR ONE

DENNIS TODD  
RENEE FLIPPIN

---

WRITE IN

**FOR COLLECTOR**  
2 YEAR TERM                      VOTE FOR ONE

ROSALEE LINHART

---

WRITE IN

**FOR ALDERMAN WARD I**  
2 YEAR TERM                      VOTE FOR ONE

RUTH MESIMER  
JERRY L. YEAGER  
ROBERT D. HUEY

---

WRITE IN

**FOR ALDERMAN WARD II**  
2 YEAR TERM                      VOTE FOR ONE

KAY SRACK  
DANA KOLKA  
AMERY B. HERSHBERGER

---

WRITE IN

**FOR ALDERMAN WARD III**  
2 YEAR TERM                      VOTE FOR ONE

MICHAEL A. DONNINI  
NOLAN KING

---

WRITE IN

**FOR ALDERMAN WARD IV**  
1 YEAR TERM                      VOTE FOR ONE

JANET SCOTT  
JAMES W. SMITH

JURETTA GOODE

---

WRITE IN

**FOR ALDERMAN WARD IV**  
2 YEAR TERM                      VOTE FOR ONE

CHARLES M. LEGRAND

LAURA LEE L. JACKSON

---

WRITE IN

**VILLAGE OF PRATHERSVILLE**

**FOR TRUSTEE**  
2 YEAR TERM                      VOTE FOR THREE

PAUL OWEN

MICHAEL TRIO

JOYCE PIGAGO

---

WRITE IN

---

WRITE IN

---

WRITE IN

**CITY OF SMITHVILLE**

**FOR ALDERMAN WARD I**  
2 YEAR TERM                      VOTE FOR ONE

RICK AUXIER

KELLY EDWARDS

---

WRITE IN

**FOR ALDERMAN WARD II**  
2 YEAR TERM                      VOTE FOR ONE

EARL SOETAERT

MICHAEL CAREY

SCOTT W. GRUIS

---

WRITE IN

**FOR ALDERMAN WARD III**  
2 YEAR TERM                      VOTE FOR ONE

DAN HONEYCUTT

TODD JUSTICE

---

WRITE IN

**CLINTON COUNTY RIII SCHOOL DISTRICT**

**FOR DIRECTOR**  
3 YEAR TERM                      VOTE FOR THREE

ROY L. JENNINGS JR.

JOHN B. KILGORE

JOHN PAUL (J.P.) CRADIC

ANNE NOE

---

WRITE IN

---

WRITE IN

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WRITE IN

**EXCELSIOR SPRINGS SCHOOL DISTRICT**

**FOR DIRECTOR**  
3 YEAR TERM                      VOTE FOR THREE

LINDA SHUMATE

JOYCE BRIGHT

JIM MCCULLOUGH

ROY GRAY

JOHN MCGOVERN

TREVOR SCOTT MILLER

GLEN SAMS

BILL HALBERSTADT

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**KEARNEY REORGANIZED SCHOOL DISTRICT NO R-1**

**FOR MEMBERS OF THE BOARD**

3 YEAR TERM

VOTE FOR THREE

PHYLLIS LENTZ

MIKE MILLER

SANDRA COCKRUM

BRIAN THOMAS

MIKE BRINKLEY

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

SHALL REORGANIZED SCHOOL DISTRICT R-1, CLAY COUNTY, KEARNEY, MISSOURI, INCUR INDEBTEDNESS AND ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$9,400,000 FOR THE PURPOSE OF EXPANDING AND REMODELING THE DISTRICT'S EXISTING JUNIOR HIGH SCHOOL BUILDING, CONSTRUCTING, ACQUIRING AND EQUIPPING ADDITIONS TO THE DISTRICT'S EXISTING INTERMEDIATE AND SOUTHVIEW ELEMENTARY SCHOOLS, REPAIRING, RENOVATING AND IMPROVING EXISTING SCHOOL BUILDINGS AND FACILITIES AND FURNISHING AND EQUIPPING THE SAME?

YES

NO

**LIBERTY SCHOOL DISTRICT NO. 53**

**FOR DIRECTOR**

3 YEAR TERM

VOTE FOR THREE

CINDY DUNLAP

EVAN TRIPP  
MICHAEL RUSH  
JAMES W. FREED  
JOHN SEDLOCK  
KATHLEEN STANDER  
MICHAEL S. SHIPLEY  
DAVID D. STERNECKER  
MICHAEL OHDE

---

WRITE IN

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WRITE IN

---

WRITE IN

**NORTH KANSAS CITY SCHOOL DISTRICT NO. 74**

**FOR DIRECTOR**

3 YEAR TERM

VOTE FOR TWO

JAN KAUK  
PHILIP HOLLOWAY  
DR. RICK GRIFFIN  
SCOTT SMITH  
BILL ENOCHS

---

WRITE IN

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WRITE IN

**QUESTION NO. 1**

SHALL NORTH KANSAS CITY SCHOOL DISTRICT 74, CLAY COUNTY, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$140,000,000 TO ACQUIRE A SITE, CONSTRUCT, FURNISH AND EQUIP A NEW FOURTH HIGH SCHOOL FACILITY AND TO IMPROVE , EXTEND, REPAIR, REMODEL, RENOVATE, FURNISH AND EQUIP EXISTING SCHOOL FACILITIES?

YES  
NO

**QUESTION NO. 2**

SHALL THE BOARD OF EDUCATION OF NORTH KANSAS CITY SCHOOL DISTRICT 74, CLAY COUNTY, MISSOURI, BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY CEILING TO \$4.5998 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION TO THE 2005 ASSESSMENT FOR THE PURPOSE OF OPERATING, MAINTAINING, AND STAFFING SCHOOL FACILITIES?

IF THIS QUESTION IS APPROVED, THE OPERATING LEVY OF THE SCHOOL DISTRICT WILL INCREASE BY \$0.39 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION.

YES  
NO

**PLATTE COUNTY R-3 SCHOOL DISTRICT**

**FOR BOARD MEMBER**

3 YEAR TERM                      VOTE FOR THREE

CAREY ROLOFSON

LEE ANN FADLER

PATRICIA STINNETT

JEFF HAYES

DAVE HOLLAND

MARK COOPER

MIKE McMILLIAN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**SMITHVILLE R-II SCHOOL DISTRICT**

**FOR BOARD MEMBER**

3 YEAR TERM                      VOTE FOR THREE

ANN G. MALLETT

RUTH HOLMES

ELIZABETH HONEYCUTT

CLYDE JOHN HOLDSWORTH

DAN C. WEINERT

GREG CHASTAIN  
DAVID WATKINS  
BEN WESTMAN  
THOMAS LANKFORD  
LINDA LANKFORD  
SHARON STILLEY  
JACK BUTLER

---

WRITE IN

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WRITE IN

---

WRITE IN

**KEARNEY FIRE & PROTECTION DISTRICT**

**FOR DIRECTOR**

6 YEAR TERM                      VOTE FOR ONE

T. CHASTAIN PARKS  
PAUL C. WALTON

---

WRITE IN

**LAWSON FIRE & PROTECTION DISTRICT**

**FOR BOARD MEMBERS**

6 YEAR TERM                      VOTE FOR TWO

MIKE RUSSELL  
DENNIS LINDSAY  
JOHN H. POTTER II

---

WRITE IN

---

WRITE IN

**PUBLIC WATER SUPPLY DISTRICT #8**

**FOR DIRECTOR OF  
SUB-DISTRICT #2**

3 YEAR TERM

VOTE FOR ONE

DANNY MILLER

BRIAN H. LAWRENCE

---

WRITE IN

**FOR DIRECTOR OF  
SUB-DISTRICT #3**

3 YEAR TERM

VOTE FOR ONE

ALLAN J. TISON

JAMES LOWE

STEVEN VAN PELT

---

WRITE IN

**QUESTION**

SHALL THE PUBLIC WATER SUPPLY DISTRICT NO. 8 OF CLAY COUNTY, MISSOURI, ISSUE ITS WATERWORKS REVENUE BONDS IN THE AMOUNT OF \$8,000,000 FOR THE PURPOSE OF EXTENDING AND IMPROVING THE WATERWORKS SYSTEM INCLUDING WITHOUT LIMITATION IMPROVEMENTS TO THE WATER PLANT, WATER STORAGE FACILITIES AND WATER DISTRIBUTION SYSTEM, THE PRINCIPAL OF AND INTEREST ON SAID REVENUE BONDS TO BE PAYABLE SOLELY FROM THE REVENUES DERIVED BY THE DISTRICT FROM THE OPERATION OF ITS WATERWORKS SYSTEM?

YES

NO

**NORTHERN CLAY-PLATTE REGIONAL RECREATIONAL DISTRICT**

**QUESTION 1**

SHALL THE NORTHERN CLAY-PLATTE REGIONAL RECREATIONAL DISTRICT BE DISSOLVED?

YES

NO

**QUESTION 2**

SHALL THE NORTHERN CLAY PLATTE REGIONAL RECREATIONAL DISTRICT BE AUTHORIZED TO IMPOSE A PROPERTY TAX LEVY TO ACQUIRE, CONSTRUCT, OPERATE AND

MAINTAIN PUBLIC PARKS AND RECREATIONAL FACILITIES INCLUDING WITHOUT LIMITATION A COMMUNITY CENTER WITH INDOOR SWIMMING POOL, WITH THE PROPERTY TAX LEVY TO BE IMPOSED IN THE AMOUNT OF \$0.28 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION FOR TWENTY YEARS, AND THEN REDUCED TO THE AMOUNT OF \$0.06 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION?

YES

NO